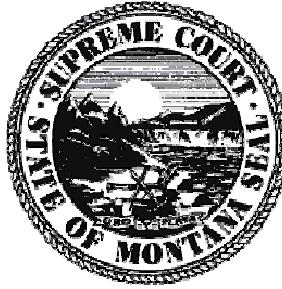


October 7 2009

Ed Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA

**IN THE SUPREME COURT OF THE STATE OF MONTANA
THE OFFICE OF THE CLERK OF SUPREME COURT
HELENA, MONTANA 59620-3003**

ROGER M SULLIVAN
ATTORNEY AT LAW
745 S MAIN
KALISPELL MT 59901

October 7, 2009

NOTICE OF HEARING
Supreme Court No.
DA 09-0322

PLAINS GRAINS LIMITED PARTNERSHIP, a
Montana limited partnership; PLAINS GRAINS,
INC., a Montana corporation; ROBERT E.
LASSILA an EARLYNE A. LASSILA; KEVIN D.
LASSILA and STEFFANI J. LASSILA; KERRY
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and LINDA K. LASSILA; DOROTHY LASSILA;
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CHRISTOPHER LASSILA; JOSEPH W. KANTOLA
and MYRNA R. KANTOLA; KENT HOLTZ; HOLTZ
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Plaintiffs and Appellants,

v.

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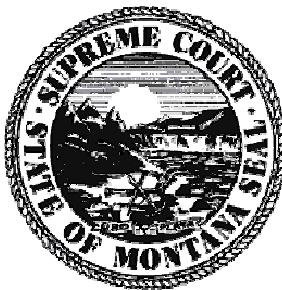
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Sincerely,



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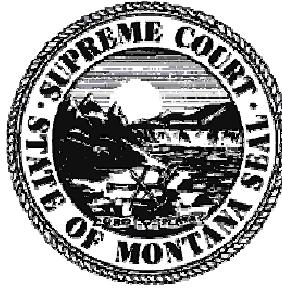
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BRIAN J HOPKINS
ATTORNEY AT LAW
121 4TH ST N STE 2A
GREAT FALLS MT 59401

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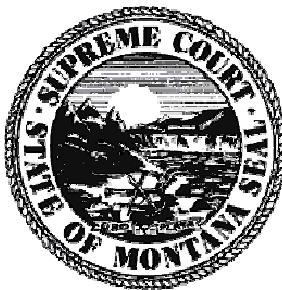
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121 4TH STN STE 2A
GREAT FALLS MT 59401

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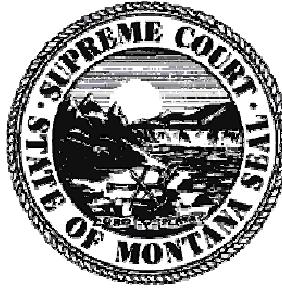
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ELIZABETH BEST
ATTORNEY AT LAW
425 3RD AVE N
PO BOX 2114
GREAT FALLS MT 59403

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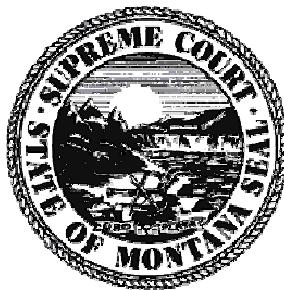
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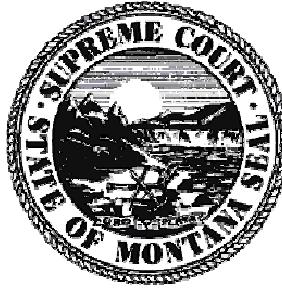
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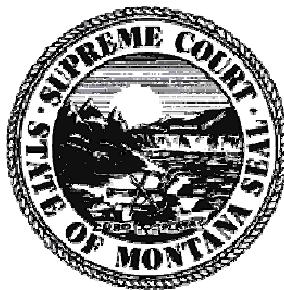
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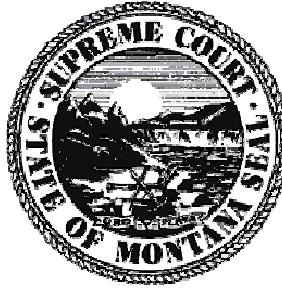
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**IN THE SUPREME COURT OF THE STATE OF MONTANA
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GARY M ZADICK
ATTORNEY AT LAW
2 RAILROAD SQUARE SUITE B
PO BOX 1746
GREAT FALLS MT 59403-1746

October 7, 2009

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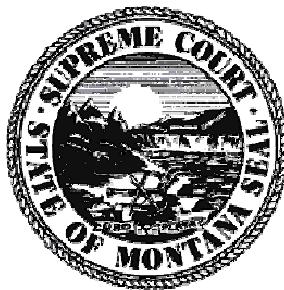
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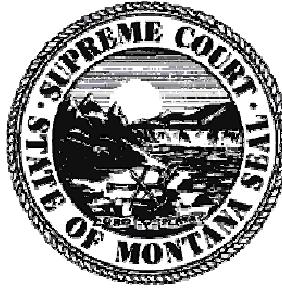
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DAVID KIM WILSON JR
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401 N LAST CHANCE GULCH
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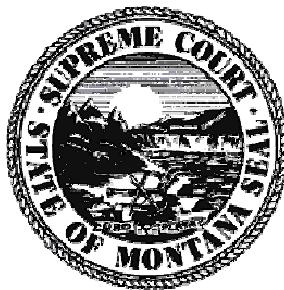
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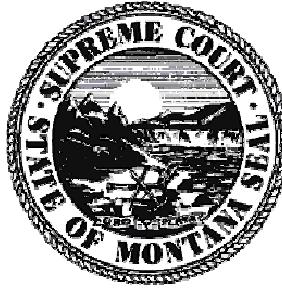
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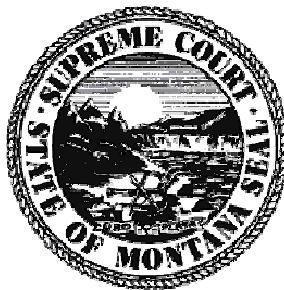
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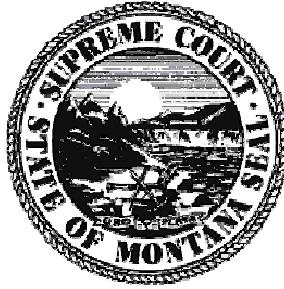
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BOARD OF COUNTY COMMISSIONERS OF CASCADE COUNTY, the governing body of the County of Cascade, actin by and through Peggy S. Beltrone, Lance Olson and Joe Briggs,

Defendants and Appellees,

SOUTHERN MONTANA ELECTRIC GENERATION and TRANSMISSION COOPERATIVE, INC.; the ESTATE OF DUANE L. URQUHART; MARY URQUHART; SCOTT URQUHART; and LINDA URQUHART,

Intervenors, Appellees and Cross Appellants.

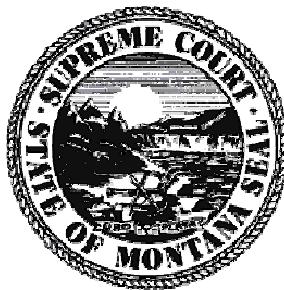
ORAL ARGUMENT is set for November 18, 2009 at 9:00 AM in the Courtroom of the Montana Supreme Court, Justice Building, Helena, Montana.

Sincerely,



ED SMITH
Clerk of the Supreme Court

PLEASE SIGN AND RETURN THE SECOND SHEET



**IN THE SUPREME COURT OF THE STATE OF MONTANA
THE OFFICE OF THE CLERK OF SUPREME COURT
HELENA, MONTANA 59620-3003**

MARY K JARACZESKI
ATTORNEY AT LAW
2 RAILROAD SQUARE SUITE B
PO BOX 1746
GREAT FALLS MT 59403-1746

October 7, 2009

NOTICE OF HEARING

Supreme Court No.
DA 09-0322

PLAINS GRAINS LIMITED PARTNERSHIP, a
Montana limited partnership; PLAINS GRAINS,
INC., a Montana corporation; ROBERT E.
LASSILA an EARLYNE A. LASSILA; KEVIN D.
LASSILA and STEFFANI J. LASSILA; KERRY
ANN (LASSILA) FRASER; DARYL E. LASSILA
and LINDA K. LASSILA; DOROTHY LASSILA;
DAN LASSILA; NANCY LASSILA BIRTWISLE;
CHRISTOPHER LASSILA; JOSEPH W. KANTOLA
and MYRNA R. KANTOLA; KENT HOLTZ; HOLTZ
FARMS, INC., a Montana corporation; MEADOW-
LARK FARMS, a Montana partnership; JON C.
KANTROWICZ and CHARLOTTE KANTROWICZ;
JAMES FELDMAN and COURTNEY FELDMAN; DAVID
P. ROEHM and CLAIRE M. ROEHM; DENNIS N. WARD
and LaLONNIE WARD; JANNY KINION-MAY; C LAZY
J RANCH; CHARLES BUMGARNER and KARLA
BUMGARNER; CARL W. MEHMKE and MARTHA
MEHMKE; WALTER MEHMKE and ROBIN MEHMKE;
LOUISIANA LAND & LIVESTOCK, LLC, a limited
liability corporation; GWIN FAMILY TRUST, U/A
DATED SEPTEMBER 20, 1001; FORDER LAND 7
CATTLE CO.; WAYNE W. FORDER and DOROTHY
FORDER; CONN FORDER and JEANINE FORDER;

ROBERT E. VIHINEN and PENNIE VIHINEN; VIOLET VIHINEN; ROBERT E. VIHNEN, TRUSTEE OF ELMER VIHINEN TRUST; JAYBE D. FLOYD and MICHAEL E. LUCKETT, TRUSTEES OF THE JAYBE D. FLOYD LIVING TRUST; ROBERT M. COLEMAN and HELEN A. COLEMAN; GARY OWEN and KAY OWEN; RICHARD W. DOHRMAN and ADELE B. DOHRMAN, CHARLES CHRISTENSEN and YULIYA CHRISTENSEN; WALKER S. SMITH, JR. and TAMMIE LYNNE SMITH; JEROME R. THILL; and MONTANA ENVIRONMENTAL INFORMATION CENTER, a Montana nonprofit public benefit corporation,

Plaintiffs and Appellants,

v.

BOARD OF COUNTY COMMISSIONERS OF CASCADE COUNTY, the governing body of the County of Cascade, actin by and through Peggy S. Beltrone, Lance Olson and Joe Briggs,

Defendants and Appellees,

SOUTHERN MONTANA ELECTRIC GENERATION and TRANSMISSION COOPERATIVE, INC.; the ESTATE OF DUANE L. URQUHART; MARY URQUHART; SCOTT URQUHART; and LINDA URQUHART,

Intervenors, Appellees and Cross Appellants.

ORAL ARGUMENT is set for November 18, 2009 at 9:00 AM in the Courtroom of the Montana Supreme Court, Justice Building, Helena, Montana.

NOTICE: Please sign and return this notice promptly.

Counsel Signature: _____

Return to:

Ed Smith
Clerk of the Supreme Court
Helena, MT 59620-3003
